Government of Assam AFD financed

Assam Project on Forest & Biodiversity Conservation- Phase II

Assam Project on Forest & Biodiversity Conservation Society (APFBCS)

Aranya Bhawan, Panjabari, Guwahati-781037; Website: www.apfbcs.nic.in; Email: pd@apfbcs.in;

INTERNATIONAL PROCUREMENT COMPETITIVE (IPC) INVITATION FOR BID (IFB)

Date: 20th March 2025.

Project Name: Assam Project on Forest and Biodiversity Conservation- Phase II.

IFB No: APFBC/PMU/Phase-II/PD/2023/326/Part-II

- 1. The Assam Project on Forest and Biodiversity Conservation Society (APFBCS) has received funds from Agence Française de Développement ("AFD") towards the cost of "Assam Project on Forest and Biodiversity Conservation- Phase II". It is intended that part of the proceeds of these funds will be applied to eligible payments under the contracts for "Procurement of drone and related payload and other items for Forest Resource Assessment".
- 2. The Project Director, PMU, APFBCS invites sealed bid from eligible bidders in a 2 bid format (technical and financial) contained in a single envelope for the 'Procurement of one (1) set of drone and related payload and other items for Forest Resource Assessment ("the Goods"):

Sr. No.	Contract	Quantity
1	APFBC/PMU/Phase-II/PD/2023/326/ Forest Resource Assessment	1 set

- 2. Interested eligible Bidders may obtain further information from and inspect the Bidding Document at the office of the Project Director, PMU, APFBCS, Aranya Bhawan, Panjabari, Guwahati 781037 (Assam), Telephone: +91-361-2733917, Email: pd@apfbcs.in; Website: www.apfbcs.nic.in.
- 3. A complete set of Bidding Document may be purchased by interested Bidders on submission of a written application to the above and upon payment of a non-refundable fee of INR 3,540/- (Fee INR 3,000/- plus GST INR 540/-) only in the form of Demand Draft in favour of the "Assam Project on Forest and Biodiversity Conservation- Phase II" payable at Guwahati, Assam. Bidding Document may also be downloaded free of cost from the website of APFBCS viz. www.apfbcs.nic.in. In case the Bidding Document is downloaded from website, the non-refundable fee is **not** required.
- 4. The provisions in the Instructions to Bidders and in the General Conditions of Contract are the provisions of AFD's Standard Bidding Documents: Procurement of Goods.
- 5. Bid must be delivered to the above office on or before 14:00 Hours IST on **22nd April 2025** and must be accompanied by Bid Security of the sum as under:

Sr. No.	Bid Security Amount in Indian Rupees
1	INR 0.09 Million

- 6. Technical Bids will be opened in the presence of Bidders' representatives who choose to attend at 14:15 Hours IST on **22nd April 2025** at the same address.
- 7. **Qualification criteria:** Eligible bidders for AFD financed procurement, including all members of a Joint Venture, shall be from an eligible source country and shall satisfy all the qualifying criteria listed in Section III and section VII of this tender document. Please refer to above sections and **document checklist in BDS** for details of documents to be submitted. Few of these criterions are:

A) Technical:

- $i) \quad \text{The bidder should be manufacturer/ authorized dealer of the drones and must have presence in India.} \\$
- ii) Should have similar experience in supplying of drones (Details mentioned in Section III).

B) Financial

i) Annual Turnover: Minimum average annual turnover for the last 3 years (2023-24; 2022-23 & 2021-22).

Sr. No.	Minimum average annual turnover for the last 3 years
1	INR 8.85 Million

- ii) Demonstrate Current soundness of the Bidder's financial position based on the following criteria:
 - a) Average liquidity ratio for the last three (3) years ≥ 1.1 .
 - b) Positive Net Worth for the last three (3) years.

C) Legal and others:

- i) **History of Non-Performing Contracts:** Termination of a contract did not occur as a result of Bidder's default in the past five (5) years.
- ii) **Pending Litigation:** All pending litigation shall in total not represent more than one hundred percent (100%) of the Bidder's net worth.

Project Director PMU, APFBC Society